AMENDMENT NO. 1

This Amendment modifies Contract No. 1353-13213 for Operation of the Cafeteria at the Criminal Courts Administration Building for the Office of the Chief Judge by and between the County of Cook, Illinois, herein referred to as "County" and Ace Coffee Bar, Inc., authorized to do business in the State of Illinois hereinafter referred to as "Contractor":

RECITALS

Whereas, the County and Contractor have entered into a Contract approved by the County Board on May 21, 2014, (hereinafter referred to as the "Contract"), wherein the Contractor is to provide Operation of the Cafeteria at the Criminal Courts Administration Building for the Office of the Chief Judge (hereinafter referred to as the "Services") from August 17, 2014 through August 16, 2017, with two (2) one-year renewal options, in an amount not to exceed 943,780.00 or \$733,660.60 net of license fees; and

Whereas, the Contract will expire August 16, 2017, and the agreed upon Services are still required; and

Whereas, the Contract provisions set forth in Section SC-09, Rate Adjustments of the Contract, allow for a rate adjustment based on the Consumer Price Index (CPI) after the first year of the Contract period; and

Whereas, the rate adjustment calculations are indicated on Attachment 1 – CPI Increase Spreadsheet; and

Whereas, an increase in the amount of \$19,059.97 is required for the continuation of Services;

Whereas, the County and Contractor desire to include additional services to the Contract, pursuant to GC-10, Modifications and Amendments of the Contract, and which are indicated on Attachment 2 – Additional Services;

Now therefore, in consideration of mutual covenants contained herein, it is agreed by and between the parties to amend the Contract as follows:

- 1. The Contract is increased by \$19,059.97 and the Total Contract Amount is revised to \$962,839.97.
- 2. The Unit Meal Rate for Breakfast changes from \$3.32 per meal to \$3.42 per Meal. The Unit Meal Rate for Lunch changes from \$4.84 per meal to \$4.99 per Meal. The Unit Meal Rate for Snacks changes from \$2.99 per meal to \$3.08 per Meal, and the Unit Meal Rate for Breakfast changes from \$5.44 per meal to \$5.60 per Meal.
- 3. The Contract is hereby amended to incorporate Attachment 2 and made part of the Contract.
- 4. Attachment No. 3 Economic Disclosures Statement and MBE/WBE Utilization Plan forms are incorporated and made a part of this Contract.
- 5. All other terms and conditions remain as stated in the Contract.

In witness whereof, the County and Contractor have caused this Amendment No. 1 to be executed on the date and year last written below.

County of Cook, Illinois

By: Sha 9. ML
Chief Procurement Officer

Date: 23 October 2015

Ace Coffee Bar, Inc..

Signed

Type or print name

V. = (PST 10377

Title

Date > 6 - 10 - 15

ATTACHMENT 1 CPI INCREASE SPREADSHEET

		Attachment 1 - CPI INCREASE SPREADSHEET	CPI INCREA	SE SPREADS	SHEET		
OPERATION C JUDGE	OPERATION OF THE CAFETERIA AT THE CRIM JUDGE	IINAL COURTS	ADMINISTR	ATION BUILD	THE CRIMINAL COURTS ADMINISTRATION BUILDING FOR THE OFFICE OF THE CHIEF	FICE OF THE	CHIEF
CONTRACT N	CONTRACT NUMBER 1353-13213						
				ACE COFFE ORIGI	ACE COFFEE BAR, INC.'S ORIGINAL BID	ACE COFFE C.P.I. INC THREE PEI	ACE COFFEE BAR INC.'S C.P.I. INCREASE OF THREE PERCENT (3%)
ITEM NO.	DESCRIPTION	QUANTITY REMAINING	MOU	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL
1	MEAL RATE - BREAKFAST	44000	MEAL	\$ 3.32	\$ 146,080.00	\$3.42	\$3.42 \$ 150,480.00
2	MEAL RATE - LUNCH	20000	MEAL	\$ 4.84	\$ 242,000.00	\$4.99	\$ 249,500.00
3	MEAL RATE - SNACKS	33333	MEAL	\$ 2.99	\$ 99,665.67	\$3.08	\$ 102,665.64
4	MEAL RATE - DINNER	26000	MEAL	\$ 5.44	\$ 141,440.00	\$5.60	\$ 145,600.00
					\$ 629,185.67		\$ 648,245.64
では、 では、 では、 では、 では、 では、 では、 では、	INCREASE	INCREASE AMOUNT: \$648,245,64 - \$629,185,67 = \$19,059.97	8.245.64 - \$6	29.185.67 = \$1	9.059.97		A CONTRACTOR OF THE PERSON OF

ATTACHMENT 2 ADDITIONAL SERVICES

The Contractor shall provide and deliver an additional choice of beverages to Judges, juries and assigned deputies as requested by the Sheriff's Deputies. Beverages shall be offered in a full range including water, coffee, tea, a variety of milk products, fruit and vegetable juices and carbonated soda beverages.

The choice of beverages shall include a ten (10) ounce chilled bottled water, an eight (8) ounce regular or decaffeinated hot coffee or hot tea served in either an insulated container or pot to maintain proper temperature, and a twelve (12) ounce chilled carbonated soda or iced tea..

Carbonated soda products must be name brand only, available in regular and diet, limited to products produced by Pepsi, Coca-Cola, Royal Crown, Dr. Pepper, and their affiliates.

The rate for additional beverages shall be no more than \$1.25 per beverage.

Contract No. 1353-13213 Vendor Name: Ace Coffee Bar, Inc.

ATTACHMENT 3

ECONOMIC DISCLOSURES STATEMENT AND MBE/WBE UTILIZATION PLAN FORMS

COOK COUNTY ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT INDEX

Section	Description	Pages	
1	Instructions for Completion of EDS	EDS i - ii	
2	Certifications	EDS 1-2	
3	Economic and Other Disclosures, Affidavit of Child Support Obligations and Disclosure of Ownership Interest		
4	Contract and EDS Execution Page	EDS 13-15	
5	Cook County Signature Page	EDS 16	

SECTION 1 INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

Definitions. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a forprofit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

Person or Persons means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

Section 2: Certifications. Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

Section 3: Economic and Other Disclosures Statement. Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

Required Updates. The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

Authorized Signers of Contract and EDS Execution Page. If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

SECTION 2

CERTIFICATIONS

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE, SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer
 or employee of a unit of state, federal or local government or school district in the State of Illinois in that
 officer's or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 *et seg.*;
- Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, et seq.;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois:
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant has read the provisions of Section A, Persons and Entities Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

C. DRUG FREE WORKPLACE ACT

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, by a local municipality, or by the Illinois Department of Revenue, which such tax or fee is delinquent, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.

E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 et seq.).

F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at www.municode.com.

1. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at www.municode.com.

J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- Community Development Block Grants;
- Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- 5) Department of Correction inmates.

SECTION 3

REQUIRED DISCLOSURES

List all persons that have made lobbying contacts on your behalf with respect to this contract:

Name	۸ - ۸	Address	
	N)4		
2	LOCAL BUSINESS PREFERENCE	CE STATEMENT (CODE CHAPTER 34 SECTION 34-230)	

Local business means a Person, including a foreign corporation authorized to transact business in Illinois, having a bona fide establishment located within the County at which it is transacting business on the date when a Bid is submitted to the County, and which employs the majority of its regular, full-time work force within the County. A Joint Venture shall constitute a Local Business if one or more Persons that qualify as a "Local Business" hold interests totaling over 50 percent in the Joint Venture, even if the Joint Venture does not, at the time of the Bid submittal, have such a bona fide establishment within the County.

Yes:	No:		
lf yes, list busine	ess addresses within Cook Cou	inty:	
601	ELARS ST J.	I , and mary	60107
7800	WINTH	St ALTY IL	

THE CHILD SUPPORT ENFORCEMENT ORDINANCE (CODE, CHAPTER 34, SECTION 34-172) 3.

Every Applicant for a County Privilege shall be in full compliance with any child support order before such Applicant is entitled to receive or renew a County Privilege. When delinquent child support exists, the County shall not issue or renew any County Privilege, and may revoke any County Privilege.

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5) and complete the Affidavit, based on the instructions in the Affidavit.

4. REAL ESTATE OWNERSHIP DISCLOSURES.

The following is a complete list of all real estate owned by the Applicant in Cook County:

PERMANENT INDEX NUMBER(S):

(ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)

OR:

The Applicant must indicate by checking the appropriate provision below and providing all required information that either:

5. EXCEPTIONS TO CERTIFICATIONS OR DISCLOSURES.

b)

If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below:

The Applicant owns no real estate in Cook County.

If the letters, "NA", the word "None" or "No Response" appears above, or if the space is left blank, it will be conclusively presumed that the Applicant certified to all Certifications and other statements contained in this EDS.

COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 *et seq.*) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant <u>and</u> is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

This Statement is being made	by the [🔏] App	olicant or	[]:	Stock/Ben	eficial Interest Holder	
This Statement is an:	[] Orig	jinal Stater	ment or [] A	mended S	Statement	
Identifying Information: Name ACC Coffee	Ber					
D/B/A: Janz			FEIN	NO/SSN ((LAST FOUR DIGITS) ろとかり	<u>₹69</u> 3
Street Address: (6) FLA	JK5 JT			·	· · · · · · · · · · · · · · · · · · ·	
City: JTN FAMWOW		State:	Th		Zip Code: 6010	
Phone No.: (30 733 78	<u>oo</u> Fax N	Number: 🕻	10233 C(36	<u> </u>	Email: 58 CIB accord	ree ber con
Cook County Business Registra (Sole Proprietor, Joint Venture Corporate File Number (if applic	Partnership)				<u>.</u> .	
Form of Legal Entity:						
[] Sole Proprietor []	Partnership	X	Corporation	[]	Trustee of Land Trust	
[] Business Trust []	Estate	[]	Association	[]	Joint Venture	
I 1 Other (describe)						

 List the name(s), address, and percent ownership of each Person having a legal or beneficial interest (including ownership) of more than five percent (5%) in the Applicant/Holder.

Name		Add	Iress		Percenta Applicant	ge Interest	in
Louis	Carr	Gai Flax	E ST TT 2	I concumo	Applicant	i loidei	
2840	20 Course Laurenz	COIF LAV		Jan was In	77		 _
Lisa	a Commany			reamoun JL	ንኝ		<u> </u>
7,44				I Cloima FF	2-5	•	
2.	If the interest of any Per and address of the princ	son listed in (1)	above is held	as an agent or agents,	or a nominee	or nominee	es, list the name
Name o	f Agent/Nominee	•	ne of Principa		Principal'	s Address	
3.	Is the Applicant construction of the	ddress and perc	entage of be		[person, and tr		➤] No hip under which
Name	such control is being or Addre	•	·	Percentage of Beneficial Interest	Relations	ship	
For all c	ate Officers, Members a corporations, list the name addresses for all membe	es, addresses, a	nd terms for a				
Name	Addre	_	PRUSSIDE	Title (specify title of Office, or whether ma or partner/joint ventur	nager	Term of Of	fice Yps
Declara	ation (check the applica I state under oath that the any information, data on County Agency action.	ne Applicant has					

I state under oath that the Holder has withheld no disclosure as to ownership interest nor reserved any information required to be disclosed.

X Notary Public Signature	OFFICIAL SEAL MATTHEW D CAVITT Notan Votage Public - State of Illinois My Commission Expires Jul 7, 2018	
Subscribed to and sworn before me this day of Husust 2015	My commission expires:	ľ
Signature Signature	8-11-15 Date (3023) みも0 Phone Number	
Name of Authorized Applicant/Holder Representative (please print or type)	Title	



COOK COUNTY BOARD OF ETHICS

69 W. WASHINGTON STREET, SUITE 3040 CHICAGO, ILLINOIS 60602 312/603-4304 Office 312/603-9988 Fax

FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers,
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

Additional Definitions:

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

□ Parent	☐ Grandparent	□ Stepfather
□ Child	☐ Grandchild	☐ Stepmother
□ Brother	☐ Father-in-law	☐ Stepson
□ Sister	☐ Mother-in-law	☐ Stepdaughte
□ Aunt	☐ Son-in-law	☐ Stepbrother
□ Uncle	☐ Daughter-in-law	☐ Stepsister
□ Niece	☐ Brother-in-law	☐ Half-brother
□ Nephew	☐ Sister-in-law	☐ Half-sister

EDS-9

COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

A.	PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY
	Name of Person Doing Business with the County: ACC (Stee) CONTAINER CONTAINER CONTAINER CONTAINER CONTAINER CONTAINER
	Address of Person Doing Business with the County: Col 1 Cap 7
	Phone number of Person Doing Business with the County: (30->)3-2800
	Email address of Person Doing Business with the County:
	If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:
	ROCEZ JUSTENEY, VICE PRESTIDENT, 6302332840, 1 TUKENEY ERCECHERLA
В.	DESCRIPTION OF BUSINESS WITH THE COUNTY Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:
	The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County:
	1353-13213
	The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 220,000
	The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County:
	The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: DAVID TMID, OFFICE OF THE CHIEF JUST 312 63 6545
~	
C.	DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS
	Check the box that applies and provide related information where needed
]	The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.
∢	The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.

COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

individual and at lea	ast one Cook County employe	n individual and there is a familial e and/or a person or persons holdin ithin Cook County. The familial r	g elective office in the State of
Name of Individual Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship [*]
If more space is needed, atta	ch an additional sheet followi	ng the above format.	
one member of this business entity, ager engaged in contracts County employee ar	business entity's board of dire ants authorized to execute docu all work with the County on b ad/or a person holding elective	business entity and there is a family ectors, officers, persons responsible aments on behalf of the business en- behalf of the business entity, on the ecoffice in the State of Illinois, Coo The familial relationships are as f	for general administration of the tity and/or employees directly one hand, and at least one Cook k County, and/or any
Name of Member of Board of Director for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
AIA			
Name of Officer for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship [*]

Name of Person Responsible for the General Administration of the Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship [*]
Name of Agent Authorized to Execute Documents for Business Entity Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
Name of Employee of Business Entity Directly Engaged in Doing Business with the County	Name of Related County Employee or State, County or Municipal Elected Official	Title and Position of Related County Employee or State, County or Municipal Elected Official	Nature of Familial Relationship*
If mo	re space is needed, attach an	additional sheet following the abo	ve format.
VERIFICATION: To the loomplete. I acknowledge that not debarment.	best of my knowledge, the in at an inaccurate or incomplete	nformation I have provided on this e disclosure is punishable by law,	including but not limited to fines
signature of Recipient)	Date	

SUBMIT COMPLETED FORM TO:

Cook County Board of Ethics

69 West Washington Street, Suite 3040, Chicago, Illinois 60602

Office (312) 603-4304 – Fax (312) 603-9988 CookCounty.Ethics@cookcountyil.gov

^{*} Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

MBE/WBE UTILIZATION PLAN - FORM 1

BIDDER/PROPOSER HEREBY STATES that all MBE/WBE firms included in this Plan are certified MBEs/WBEs by at least one of the emittles listed in the General Conditions -- Section 19.

J.	BIDDER	VPROPOSER MBE/WBE STATUS: (check the appropriate line)
		Bidder/Proposer is a certified MBE or WBE firm. (If so, attach copy of current Letter of Certification)
		Bidder/Proposer is a Joint Venture and one or more Joint Venture partners are certified MBEs or WBEs. (If so, attach copies of Letter(s) of Certification, a copy of Joint Venture Agreement clearly describing the role of the MBEWBE firm(s) and its ownership interest in the Joint Venture and a completed Joint Venture Aftidavit – available online at www.cockcountvil.gov/contractcompliance)
	X	Bidder/Proposer is not a certified MBE or WBE firm, nor a Joint Venture with MBE/WBE partners, but will utilize MBE and WBE firms either directly or indirectly in the performance of the Contract. (If so, complete Sections II below and the Letter(s) of Intent.—Form 2).
řL.	M	Direct Participation of MBE/WBE Firms Indirect Participation of MBE/WBE Firms
achleve	Direct P	als have not been achieved through direct participation, Bidder/Proposer shall include documentation outlining efforts to articipation at the time of Bid/Proposal submission. Indirect Participation will only be considered after all efforts to articipation have been exhausted. Only after written documentation of Good Faith Efforts is received will indirect onsidered.
	MBEs/WI	3Es that will perform as subcontractors/suppliers/consultants include the following:
		CLITICA ELANC
		Address: 4555 5 KACINE
		E-mall: <u>Cdovalina</u> Q. cristing foods, com
		contact Person: Cesar dovalina Phone: 312 829 03(0
		Pollar Amount Participation; \$ (6)
		Percent Amount of Participation: 35
	•	Letter of Intent attached? Current Letter of Certification attached? Yes No No
	ı	MBE/WBE Firm;
		ddress;
	E	-mail:
	c	ontacl Person: Phone:
	D	ollar Amount Participation: \$
	Pe	ercant Amount of Participation:
	*L	etter of Intent attached? Yes No urrent Letter of Certification attached? Yes No
	Att	ach additional sheets as needed.

* Letter(s) of Intent and current Letters of Certification \underline{must} be submitted at the time of bid.



TONI PRECKWINKLE

PRESIDENT Cook County Board of Commissioners

RICHARD R. BOYKIN Isi Districi

ROBERT STEELE 2nd District

JERRY BUTLER

3rd District

STANLEY MOORE 4th Disign

DEHORAH SIMS 5th District

JOAN PATRICIA MURPHY

6th District

JESUS G. GARCIA 7th District

LUIS ARROYO, JR. Bih Dishici

PETER N. SILVESTRI 916 Diktrici

EREDGET GAINER

JOHN P. DALEY

JOHN A. FRITCHEY 12th Disulct

LARRY SUFFREDIN 13th Distret

GREGG GOSLIN

TRIMOTHY Q. SCHNEIDER 18th Disinia

JEFFREY R. TOBOLSKI 16th District

EUZABETH ANN DCODV GORMAN 1716: District OFFICE OF CON. ACT COMPLIANCE

JACQUEUNE GOMEZ >

DIRECTOR

118 NV Clark, Edunty Bullding, Room 1020 . Chicago, Illinois 60620 . (312) 603-5502

February 5, 2015

Mr. Cesar Dovalina, Jr President Gristina Foods, Inc. 4855 South Recine Avenue Ghicago, IL-60609

Chi NX W 1

Annual Certification Expires: February 6, 2016

Dear Mr. Dovalina:

Congratulations on your continued eligibility for Certification as a Minority Business Enterprise MBE by Cook County-Government. This MBE Certification is valid until February 6, 2020.

As a condition of continued certification during this five (5) year period, you must file a "No Change Affidavit" within sixty (60) days prior to the date of annual explication. Failure to file this Affidavit shall result in the termination of your certification. You must notify Cook County Government's Office of Contract Compliance of any change in compreship or control or any other matters or facts affecting your limits eligibility for Certification within fifteen (15) business days of such changes.

Cook County Government may commence action to remove your linn as a MBE vendor if you fall to notify us of any changes of facts affecting your limits certification, or if your firm otherwise falls to cooperate with the County in any inquiry or investigation. Removal of status may also be commenced if your limits found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of Minority Business Enterprise, Women Business Enterprise and/or Veteran Business Enterprise in the area(s) of specialty:

REGULAR DEALER: FOOD AND JANITORIAL SUPPLIES; DISPOSABLE PAPER & PLASTIC; RESTAURANT UTENSILS & EQUIPMENT

Your firm's participation on County contracts will be credited toward MBE goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credited toward MBE goals will be given only for work performed in the specialty category.

Thank you for your continued interest in Gook County Government's Minority, Women and Veteran Business Enterprise Programs

Sincerely,

Jacqueline Gomez

Contract Compliance Director

JG/ehw

2020



TONI PRECKWINKLE

PRESIDENT

Cook County Board of Commissioners

RICHARD R. BOYKIN 1st District

> ROBERT STEELE 2nd District

JERRY BUTLER 3rd District

STANLEY MOORE 4th District

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PETER N. SILVESTRI 9th District

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JOHN P. DALEY 11th District

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LARRY SUFFREDIN 13th District

GREGG GOSLIN 14th District

TIMOTHY O. SCHNEIDER 15th District

JEFFREY R. TOBOLSKI 16th District

SEAN M. MORRISON 17th District

OFFICE OF CONTRACT COMPLIANCE

JACQUELINE GOMEZ

DIRECTOR

118 N. Clark, County Building, Room 1020 ● Chicago, Illinois 60602 ● (312) 603-5502

October 13, 2015

Ms. Shannon E. Andrews Chief Procurement Officer County Building-Room 1018 Chicago, IL 60602

Re. Contract No. 1353-13213 (Amendment No. 1)

Operation of the Cafeteria at the Criminal Courts Administration Building-2650 South California Avenuw

Dear Ms. Andrews:

The Office of Contract Compliance is in receipt of the above-reference contract amendment and has reviewed it for compliance with the Minority- and Women- owned Business Enterprises Ordinance. After careful review it has been determined that, this amendment is responsive to the Ordinance.

Bidder: Ace Coffee Bar, Inc.

Original Contract Amount: \$773,660.60

Increase Contract Amount: \$19,059.97 (Amendment No. 1)

New Contract Amount: \$752,720.57

MBE/WBE

Status

Certifying Agency

Commitment

Cristina Foods, Inc.

MBE (9)

Cook County

35% (Direct)

Full WBE Waiver Granted: The specifications and necessary requirements for performing the contract make it impractical to divide the contract to enable the utilize MBEs and/or WBEs in accordance with the applicable participation due to a lack of sufficient qualified firm.

The Office of Contract Compliance has been advised by the Requesting Department that no other bidders are being recommended for award. Original MBE/WBE forms were used in the determination of the responsiveness of this contract.

Sincerely,

line Homes ". Jácquéline Gomez

Contract Compliance Director

JG/ate

Kevin Casey, Office of the Chief Procurement Officer Cc:

David Smid, Office of the Chief Judge

SECTION 4

CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINALS

The Applicant hereby certifies and warrants: that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

President's Name (30) 33 2 600 Telephone	President's Signature Sales @ aceceffeebar. com Email
Secretary signature	Date Execution by LLC
Member/Manager (Signature)*	Date
Telephone	Email
Executio	n by Partnership/Joint Venture
Partner/Joint Venturer (Signature)*	Date
Telephone	Email
Execu	ution by Sole Proprietorship
Signature	Date
Telephone	Email
Subscribed and sworn to before me this day of Hajust, 20 15. Notary Public Signature	OFFICIAL SEAL I y commiss MATCHEN D CAVITT Notary Public - State of Illinois My Commission Expires Jul 7 2000

If the operating agreement, partnership agreement or governing documents requiring execution by multiple members, managers, partners, or joint venturers, please complete and execute additional Contract and EDS Execution Pages.



601 E. LAKE STREET STEAMWOOD, ILLINOIS 60107 PHONE: 630/233-2800 FAX: 630/233-0636

August 11, 2015

Purchasing Department County of Cook 118 N Clark Chicago, IL 60602

Re: Contract 1353-13213

I, Rodney D. Cavitt, President, Ace Coffee Bar, Inc., authorize Roger N. Sweeney, Vice President, to attest to my signature.

Rodney D. Cavitt President Ace Coffee Bar, Inc.

601 E. Lake St.

Streamwood, IL 60107